MORTGAGE OF REAL ESTATE—G.R.E.M. 2

THE STATE OF SOUTH County of Greenvi	•	}	,								
TO ALL WHOM THESE I		V CONCED	ONT.								
	I. Ma			nie.							
					 17169					SEND GREE	TINGS:
Whereas,I											
in and bymy											/b ₁₎ ,
well and truly indebted to	<u> Fra</u>	inklin S	savings &	c Loa:	n Co.						
						~~~~~~~~~~				n	<u> </u>
in the full and just sum of	Thir	ty-thre	e hundre	đ					J	0	
at the rate of \$	2000 00	()	3,300.0	Q_)_D	ollars, to	be paid			<u> </u>	\ '```	
the 2nd day of J	275.00 pe	or month	on the	Zna (	uay o	r each mon	oolt o	range	ayingiic c	ond dom	5 OII
each succeeding								e made	on one z	ma day c	) <u>T</u>
with interest thereon from			principa ( at th	P)		12	Jar	W John	J,	<i>A 1</i>	
interest at same rate as p become immediately due, a be placed in the hands of of his interests to place ar of said cases the mortgag gage indebtedness, and to	semi-a rincipal; and if at the option of an attorney for and the holder sh or promises to be secured unde	any portion the holder suit or column place pay all coster this mortal	n of principal hereof, who n lection, or if the said note of a and expense gage as a part	or internay sue before it or this residues of said	rest be a thereon ts maturi mortgage ing 10 p	in the hands of er cent. of the in	uath paid lue and impaid most most age; a deemed by the an attorney debtedness as	l in full; all i	nterest not p amount evide	aid when due enced by said rits maturity, ry for the pros, then and ir e added to the	to bear note to , should otection n either e mort-
NOW KNOW ALL	MEN, that	I	, the said	<i></i>	Mab	y N. Gill	espie			· · · · · · · · · · · · · · · · · · ·	
			., in considera	tion of	the said	debt and sum of	money afore	esaid, and for	the better s	securing the p	ayment
thereof to the said					•	•				of S	
						A					
according to the terms of	the said note.	and also in	consideration	of Athead f	urther/si	m of Three Dolls	ers to		$\langle \cdot \rangle$		( A .
the said			R. Gild		1 h		, 00	D	·	464	77
in hand well and truly paid			11/2		S & T.	oanleo.		0/1.N	U	, 1	
in hand well and citily pare	r by the said	6MW	V			)		30	<del></del>		
		···-/}}\\-	0.1	/	\ <u></u>	, 		(1)	<del></del>		
receipt whereof is hereby a	Fra	nklin	Savings. 8	k Loa	n Co.	28	1000				
All tha	t certain	n piece,	, parcel	or 1	ot of	land with	the but	ldings	and imp	covements	3
thereon, situate											
on the east side	and the second s						3				
of Title Guarant						₩.		A CONTRACTOR OF THE PARTY OF TH			
in Plat Book H a	t page 13	88 and $1$	having th	ne fo	llowi	ng metes a	nd bound	is accor	ding to	a receni	t
survey made by D		•	_	•		• • •					
						e of McDon					
#85 and 86, said											
Gallivan Ave. an		-		-							
70.2 feet to an											
3. 71-43 E. 198.						No.					
west side of sai											
thence along the					71-43	W. 204.3	reet to	an iron	pin on	tne east	t side
of McDonald St.,			•		<i>(</i> 12	0.12.71	- <b>-</b> •				
			& Fisher	Non	okid	Seiberling "	; design	moTG			
	ne # 12	11	11	11	!!	<b>11</b>	11	11	One B	arnes & 1	Fisher
C	ne # 13						••	••	Small	recappin	ng press

It is understood and agreed that the mortgage of Lot nn McDonald St. is junior to the lien of a mortgage executed by me on August____, 1936 and recorded in the RMC office for Greenville County in Mortgage Book 261 at page 184.

One # 14 One # 15 One # 16 One # 19